

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430202
3	SCHOOL CODE (IF APPLICABLE)	66396
4	COMPLETE ADDRESS WITH PIN CODE	PATRATU THERMAL POWER STATION PATRATU DISTT HAZARIBAGH JHARKHAND, HAZARIBAGH , JHARKHAND - 829119
5	PRINCIPAL NAME	MANISH KUMAR SINHA
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	davtps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9470961212

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davtpspatratu.org/pdf/B-1-AFFILIATION-PAPER_11zon.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davtpspatratu.org/pdf/B-2-SOCIETY-REGISTRATION_11zon.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davtpspatratu.org/pdf/B-3-NO-OBJECTION-CERTIFICATE_11zon.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davtpspatratu.org/pdf/B-4-RECOGNITION-CERTIFICATE_11zon.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davtpspatratu.org/pdf/B-5-BUILDING-SAFETY-CERTIFICATE_11zon.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davtpspatratu.org/pdf/B-6-FIRE-SAFETY-CERTIFICATE_11zon.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davtpspatratu.org/pdf/B-7-Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davtpspatratu.org/pdf/B-8-Health-and-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davtpspatratu.org/pdf/C-1-Fee-Structure_11zon.pdf
2	ANNUAL ACADEMIC CALENDER	http://davtpspatratu.org/pdf/C-2-ANNUAL-ACADEMIC-CALENDER_11zon.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davtpspatratu.org/pdf/C-3-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE_11zon.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davtpspatratu.org/pdf/C-4-Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davtpspatratu.org/pdf/C-5-LAST-THREE-YEARS-RESULT_11zon.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANISH KUMAR SINHA
2	TOTAL NO. OF TEACHERS	26
	PGT	7
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR. ANAND SHANKER, B.TECH. BED.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. ATIF ANSARI, M.A. (PSYCHOLOGY), M.ED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	84	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	55	50	91	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25171
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 78
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dHunaRZmGpM&t=7s